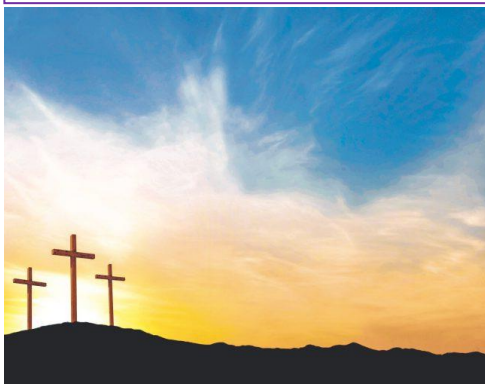


**ALL SAINTS CHURCH BOYNE HILL  
MAIDENHEAD  
PARISH NEWS**

**[www.allsaintsboynehill.org.uk](http://www.allsaintsboynehill.org.uk)**

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***Holy Week and Easter Blessings !!***

**Dear Parishioners and Friends of All Saints, Boyne Hill,**

By the time you read this, we will be well into Holy Week and the key services of Maundy Thursday, Good Friday and Easter will be fast approaching. These three services known as the 'Triduum' have been celebrated by the church since at least the 4<sup>th</sup> century, when St Ambrose wrote of the 'sacred triduum' in which 'Christ suffered, rested and rose', and St Augustine likewise 'the most holy triduum of the crucified, buried and risen Lord'.

From the very beginning, the Easter event has been celebrated on the first day of the week, the day of resurrection, as we continue to do in our Sunday Eucharist. In the Eucharist we celebrate the whole Paschal Mystery – we recall the Last Supper with the words spoken over the bread and the wine, we recall the sacrifice made 'once and for all' on the cross, and we celebrate with joy Christ 'bursting from the tomb' on Easter morn.

It is central to the Christian faith that we hold both cross and resurrection together – it has been said that the cross without the resurrection speaks of the hopelessness of human sin, whilst the resurrection without the cross speaks of the victory of Jesus without giving thanks for the sacrifice Jesus made and accepting the humility we need if we are to enter into new life in Christ. Cross and Resurrection: Either one without the other takes the meaning out of Christ's passion. We need both.

By the fourth century and probably with an eye to celebrating the events of the first Holy Week in sequence and in their different locations in Jerusalem, the Triduum of services emerged, covering in one united liturgy over 3 days the events of Last Supper, Jesus's prayer in Gethsemane, his arrest and trial and crucifixion, and his resurrection. This is what was experienced by the pilgrim Egeria in her visit to the Holy Land in the 380s and described in her diaries. From the 4<sup>th</sup> century onwards, the Church has continued to value this opportunity each year to concentrate more deeply on these crucial events of our faith by exploring them through worship over 3 days.

In doing this, the Church is not seeking to recreate the events of the first Holy Week as if it were some kind of historical reconstruction. It is Liturgy and Sacrament, a unique, God-given way of encountering God through prayer and worship. In the prayers, actions and music of our Holy Week Liturgies we seek to enter into the

events spiritually, in our hearts as much as in our minds, and we do that consciously in the Sacramental Presence of Our Lord. And so we seek to understand more deeply those events and be inspired and transformed by our Crucified and Risen Lord Jesus. This is worship, this is a present encounter with God, not history.

It is my experience, and the experience of very many Christians I have spoken to, that by living through the Holy Week Triduum, both in Church and in our own homes in quiet prayer in the spaces between the formal services, Our Lord comes close to us in a very special way this week and teaches us the things that we need to learn from him in the particular place wherein we find ourselves now, today. Each celebration of Holy Week and Easter is different, because each of us is a different person to who we were last year and the year before – and there are things Our Lord desperately wants to show us and teach us this year, things that we need to sustain us and help us to grow as Christians where we are now. I can still remember the first Holy Week I ever participated in fully, as a boy chorister; I can still remember the first Holy Week I experienced as a Confirmed member of Christ's Church – and in each case I can still remember what Christ taught me on those occasions; and I know what Christ has been teaching me already this Holy Week, including some things I would rather not have been told about!

This is the ongoing work of Christ's Passion and resurrection in our hearts and minds. Christ has given the Liturgy of Holy Week and Easter to us, His Church, as a gift for us to use. Please don't let this opportunity pass you by. Join us for worship in Church on Maundy Thursday, on Good Friday, at the Easter Vigil on Holy Saturday evening, and at our Easter Morning Celebration Eucharist. And pray through these precious days in your own time and in your own favourite place to pray. To help, in Church we have a time for quiet prayer after the Maundy Thursday service up until midnight, for you to join whenever during that period, and for however long suits you. That isn't always the easiest time for people with families or who don't like coming out after dark, so on Good Friday morning after the brief service of Matins and Litany at 10.00am, I will be in church, with the church open, from 10.30am to 12.30pm in case anyone wants to drop in for a moment for their own quiet prayers. It would be lovely if some of you chose to join me. I will be available if anyone would like to talk to me, however briefly.

And of course on Easter morning, we have our All Age celebration of Easter, to which everyone is welcome as we celebrate the Risen Lord with joy and hope in our hearts.

With best wishes from Fr Jeremy, myself and the Churchwardens for a Holy and Blessed Holy Week and a joy-filled, happy and peaceful Easter.

*Fr John*

## RESOURCES FOR THE NEXT TWO WEEKS

**Thursday 6 April**  
**Maundy Thursday**

**7.30pm Eucharist of the Last Supper and Gethsemane Watch**  
**Celebrant Fr John Preacher: Fr Jeremy *Peter, the Apostle***  
**Followed by the Watch in Church until Night Prayer at 11.50pm**

**Friday 7**  
**Good Friday**

**10.00am Morning Prayer & Litany Fr John**  
**10.30am -12.30pm Church open for private prayer**  
*11.00am Walk of Witness starts from outside Sainsbury's in Providence Place*  
**3.00pm The Liturgy and Veneration of the Cross**  
**Celebrant: Fr Jeremy, Preacher: Fr John *The Cross of the Saviour***  
**followed by hot cross buns at the back of Church**

<b>Saturday 8</b>	9.30am Decorating the Church for Easter see p 6 <b>8.00pm Easter Ceremonies and First Mass of Easter</b> <b>Celebrant: Fr Jeremy</b> followed by refreshments at the back of Church
<b>Sunday 9</b>	<b>10.00am Eucharist for Easter Day Worship for All with the Blessing of the Easter Garden</b> <b>Celebrant: Fr John Address: Fr Jeremy</b>
<b>Tuesday 11</b>	<b>9.30am Morning Prayer</b>
<b>Wednesday 12</b>	<b>10.00am Eucharist</b> Celebrant: Fr Jeremy <i>11.30am Holy Communion at Clara Court with Fr Jeremy &amp; Jeanette</i> <i>2.30pm Senior Saints meet at Wendy Channon's home</i> 7.00pm Wedding Rehearsal
<b>Thursday 13</b>	7.00pm Baptism Class in the Birinus Room
<b>Friday 14</b>	<b>No Tiny Saints this week</b>
<b>Saturday 15</b>	2.00pm Marriage of Lewis Appleton & Amy Bagley in Church
<b>Sunday 16</b>	<b>10.00am Eucharist for the Second Sunday of Easter</b> <b>Celebrant &amp; Preacher: Fr Jeremy</b>
<b>Wednesday 19</b>	<i>9.00am Assembly at Boyne Hill Infant School</i> <b>10.00am Eucharist</b> Celebrant: Fr Jeremy 11.00am Bible Study in the Birinus Room <i>11.30am Service at Normanhurst Care Home</i> <i>2.00pm Services at Larchfield Care Home</i> <i>3.00pm Open the Book at Larchfield School</i>

### **PRAYER INTENTIONS**

As we recall the saving Passion, Death and Resurrection of Our Lord, we pray for God's blessing at this special season on the whole of creation. We pray especially for places of warfare and violence, and we pray for people who are oppressed in any way; for those denied the opportunity for food, water, education, good healthcare, or a roof over their heads.

Risen Lord Jesus, in your compassion bring the fruits of the victory you have won into the hearts of people everywhere; bring your light into places of darkness, your healing into places of suffering and injustice, and your peace into hearts that are anxious or without hope.

Risen Lord Jesus, we pray for your Church; for the spread of the Gospel of hope and love. We pray that this Easter many would be brought to know you as the way, the truth and the life, and come to worship you as Lord and Saviour. May the Church remain faithful to the Gospel and reveal your love and glory in the world.

As we prepare for the renewal of our Baptismal Vows this Easter, and we remember that in baptism we are 'buried with Christ in order that we may rise with him' (Romans 6:4, Colossians 2:12) we give thanks for our own baptism and we pray for all those who have been baptised in our Church in the last year.

We pray for those of our congregation and Parish in any kind of need. We pray for Michael, Kirsten and Maddy; for Suzette, Danielle, Paul Latham, Doris Winn, Birmta Zadinane, Kirsty Banner, Heidi Webb, Florence Harrison, Tadeusz, Teresa, Leigh Hutchison-May, Silvia Denison, Cheryl Brookes, Gordon Kerrison, Lorraine Ansell, Emilia Clark, Ruby Doughty, John Handcock, Andrew Collins, Bruce Padfield, Jeremy Nordberg, Natalie Darmon and Sarah.

May they all know the healing peace and presence of Christ. We pray for those who bring comfort and healing to those in need, and those who care for loved ones in need at this time.

We pray for the recently departed Behrooz Heidari, Yanika and Bob Brian Karuhije. May they rest in peace and rise in glory. We pray for their families and friends and for all who mourn the loss of a loved one at this time.

## **WORSHIP FOR SUNDAY 9 APRIL EASTER DAY WORSHIP FOR ALL**

### **COLLECT**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen.

### **N T READING Acts 10: 34 – 43**

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### **GOSPEL John 20: 1 – 18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their

homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

## MUSIC

Prelude: *Gelob't Sei Gott R Bonighton*

Opening Hymn: AM 205 Jesus Christ is risen today

Gradual: AM 206 Jesus is risen, Alleluia! (Or 216)

Offertory: AM 667 I danced in the morning

Communion: AM 212 Now the green blade riseth

Closing Hymn: AM 218 Thine be the glory

Regina Coeli

Postlude: *Maccabeus A D Miller*

## WORSHIP FOR SUNDAY 16 APRIL THE SECOND SUNDAY OF EASTER

### COLLECT

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit one God, now and for ever. Amen

### N T READING Acts 2: 14a & 22 – 32

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

### GOSPEL JOHN 20: 19 - 31

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he

breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## MUSIC

Prelude: Erstanden ist der heil'ge Christ *J S Bach*

Opening Hymn: AM 216 The day of resurrection

Gradual: AM 236 Breathe on me, breath of God

Offertory: AM 678 In Christ alone!

Communion: AM 219 This joyful Eastertide

Closing Hymn: AM 421 All for Jesus, all for Jesus

Postlude: Vruechten *A Bullard*

## EASTER FLOWER ARRANGING – HELP REQUIRED

We shall be arranging the flowers for Easter on **Holy Saturday, 8 April** from about 9.30am. We would appreciate lots of help please, no previous experience necessary, we will show you what to do on the day. We also need lots of greenery, so if you have access to any, maybe you could bring it to the church on Good Friday or early Saturday morning.

*With thanks - The Flower Team*

## PARISH OFFICE SUPPORT NEEDED

We are looking for more admin support in the Parish Office for up to 10 hours a week. This doesn't have to be covered by the same person, but we would ask for regular support each week. There are a wide range of activities that are covered in the office, and we will try to match the tasks with the skill sets of those who are interested. If you would like to support this important part of parish ministry please contact Sue Wright or Tanya Fullarton in the office. (01628 621933)

## SENIOR SAINTS MEETING WEDNESDAY 12 APRIL 2.30pm AT WENDY CHANNON'S HOUSE

Hope to see you all at our first get-together of 2023. Happy Easter to you all!

*Margaret Hill*

## MONDAY 24 APRIL ALL SAINTS APCM MEETING AT BOYNE HILL CRICKET CLUB.

**More papers for this accompany this email.** The guest speaker this year will be Sam Jonkers of 'Care 4Calais' as she shares with us the work of the charity supporting Asylum Seekers.' There is a list at the back of the church should you wish to share a fish and chip supper. If you would prefer chicken that is also available. The cost is £8 for Fish and Chips and £6.50 for Chicken and Chips. Please pay Sue Stannett in advance. The evening will begin at 6.30pm with the supper before the meeting begins at 7.00pm. All are welcome. Food should be ordered and paid for by 9.00am on Thursday 20 April please.

**[Click here for link to APCM papers](#)**

## **ROUGH SLEEP AT ALTWOOD SCHOOL ON FRIDAY 31 MARCH UPDATE**

Rough weather meant that the 12 year 13 students plus two teachers spent the night in the school gym. Fr Jeremy joined them during the evening to keep spirits up. All Saints has raised over £440 so far and the sponsorship form will still be in church this Sunday if anyone else would like to donate to The Guatemala City, Street Kids Direct charity.

The Marlow Players present

# A Bunch of Amateurs

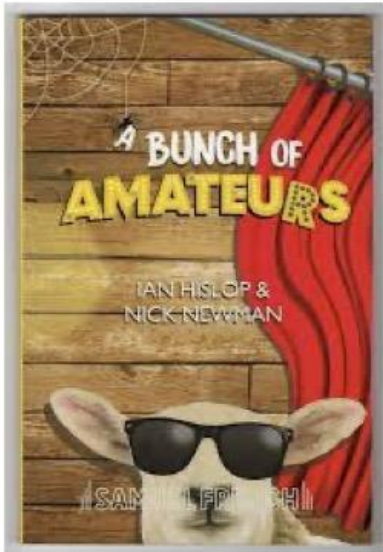
*By Ian Hislop, & Nick Newman*

**13<sup>th</sup> – 15<sup>th</sup> April**

*New venue:*

**Great Marlow School**  
Bobmore Lane, Marlow  
**Curtain up 7.30 pm**

**Tickets £15**  
***MarlowPlayers.org.uk***  
**Marlow Information Centre, Library**

A poster for the play 'A Bunch of Amateurs'. The background is a wooden wall with a red curtain on the right. The title 'A BUNCH OF AMATEURS' is written in a stylized font, with 'AMATEURS' in large yellow letters. Below the title, the authors 'IAN HISLOP & NICK NEWMAN' are listed. At the bottom, a dog's face is shown wearing black sunglasses. The name 'SAM LEFF' is visible at the bottom of the poster.

Tickets available at [MarlowPlayers.org.uk](http://MarlowPlayers.org.uk) payable online or ring Andrew Stafford on 01628 476448. Collect at the door on the day of the performance. Take your own interval refreshments.

## **FOODSHARE**

In these hard times Foodshare are more in need of our help than ever. Each week in the Maidenhead Advertiser there is a list of items most wanted.