

**Parish Church of All Saints Boyne Hill Maidenhead**

**Welcome to Our Worship Today**



**Encounter Christ in Word and Sacrament**

**Welcome to this church of All Saints, Boyne Hill. Our hope is that during this service you will encounter Christ in Word and Sacrament. You will be fed and nurtured to share a little of our Lord's light and love in the World.**

**One of the most powerful stories of encounter found in the Bible is the story of the Road to Emmaus (Luke 24: 13—35). The early disciples are found heartbroken as they have witnessed the death of their great hope, Jesus. As they walked the road Jesus appeared to them and asked why they were so upset. They responded by asking Jesus, 'Are you the only person in Jerusalem who hasn't heard what has happened?' Jesus asked, 'Do you not understand the scriptures?' He then opened the scriptures to them; explaining that the prophets pointed towards a Saviour who would overcome sin and death and bring light to the world.**

**The disciples invited Jesus into their home for a meal. At the meal Jesus took the bread and gave thanks. He broke it and gave it to them. Their eyes were opened, and they recognised Him. Jesus disappeared from before their eyes, but they realised that they had encountered the Risen Lord in the Word (the Bible) and Sacrament (the breaking of bread).**

**The disciples returned to Jerusalem to become part of the early church that we can read about in the Acts of the Apostles. The Good News of light overcoming darkness, goodness overcoming evil and new life overcoming death would soon spread across the World.**

**We can be transformed by this message. Bring your sad stories to our Lord. Allow Jesus to warm your hearts with the words of the Bible. Open your eyes to see the Risen Lord in the breaking of bread. When we encounter Our Lord, we can start to do the small things well. When we throw a small stone into water, however small, it causes a ripple. Each of our acts of kindness can make a difference. May we all partake of the Body of Christ to become the Body of Christ in the World.**

## Welcome

**Banns of Marriage as required.**

**Any notices not included on the pew sheet.**

**Hymn** *See pew sheet*

## Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**And also with you.**

**Silence is kept.**

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.**

**Amen.**

### **Invitation to Confession**

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are and direct what we shall be; that we may do justly, love mercy, and walk humbly with you our God. Amen.**

### **Absolution**

***The celebrant declares God's forgiveness.***

May the God of love and power forgive *you* and free *you* from *your* sins, heal and strengthen *you* by his Spirit, and raise *you* to new life in Christ our Lord. **Amen.**

### **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.**

**The Collect** *See pew sheet*

### **The Liturgy of the Word**

During the Liturgy of the Word read from the Bible, we hear stories of God interacting with his people. We pray that we may be drawn into the stories to live them afresh in our lives today.

**Reading(s)** *See pew sheet*

*At the end of each reading this response is used*

This is the word of the Lord.

**Thanks be to God.**

**Hymn or Anthem or Psalm** *See pew sheet*

### **Gospel Reading**

**Alleluia, alleluia, alleluia**

Hear the Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

The Gospel is read from within the body of the church. This is to signify that the Gospel is proclaimed for everyone who is present.

## Sermon

### The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Intercessions

**We pray for the needs of the world, the Church, the local community and for those who have asked for our prayers**

**Intercessory Response** *See pew sheet*

*At the end*

**Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

*The celebrant introduces the Peace*

God is love and those who live in love live in God and God lives in them.

The peace of the Lord be always with you.  
And also with you.

You are invited to acknowledge people around you with an appropriate greeting.

### Offertory Hymn *See pew sheet*

During the hymn we recognise and give thanks for God's generosity to us by giving back to God from the gifts and talents he has given us. When we have placed our gifts, we have hands empty as we look forward to the hope of the Eucharistic Prayer where we receive God's gift of love in bread and wine – new life won for us.

### Preparation of the Table

*The table is prepared, and bread and wine are placed upon it.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

### *Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your  
kingdom all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as  
we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the  
power and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

***The celebrant breaks the consecrated bread.***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## ***The Agnus Dei***

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us thy peace.**

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the  
Father.**

***The celebrant and people receive communion.***

Anyone who is a baptised member of their own church is welcome to receive Holy Communion. If you would like a blessing, please bring this booklet with you. The Vicar would be delighted to discuss how to become a baptised member of the church.

**Communion Hymn** *See pew sheet*

**Prayer after Communion**

***Silence is kept.***

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

### **Blessing**

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace. **Amen.**

**Closing Hymn** *See pew sheet*

### **The Sending Out**

Recalling our Baptismal promises, we go forth to channel God's love.

**We go into the world to walk in God's light.  
to rejoice in God's love and to reflect God's glory.**

### **Hospitality**

Please stay and share hospitality with us following this service.

*A service from New Patterns for Worship.  
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**Sundays in Ordinary Time Eucharistic Prayer B**